



## **NOTICE TO CONTRACTORS BULLETIN**

**SPRINGFIELD, IL 62764**

**Thursday, June 30, 2016**

**BULLETIN NO.16-26**

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Antioch	17-00000-01-GM	7/7/2016	11:00AM
	Bolingbrook	17-00000-00-GM	7/6/2016	09:00AM
	Calumet City	17-00000-00-GM	7/6/2016	03:00PM
	Carol Stream		7/12/2016	11:00AM
	Chicago Ridge	16-00057-00-RS	7/6/2016	10:00AM
	Forest Park	16-00114-00-RS	7/7/2016	10:00AM
	Kane County	16-00000-07-GM	7/6/2016	09:00AM
	Matteson	17-00000-00-GM	7/7/2016	02:00PM
	McHenry	16-00460-00-RS	7/8/2016	09:00AM
	Palos Hills	16-00000-00-GM	7/6/2016	11:00AM
	PARK FOREST		7/5/2016	02:00PM
	WESTMONT		7/8/2016	10:00AM
	Woodstock		7/8/2016	10:00AM
<b>District: 2</b>				
	Boone	16-06000-00-GM	7/5/2016	10:00AM
	Orion	16-00000-00-GM	7/6/2016	10:00AM
<b>District: 3</b>				
	Iroquois Co	16-00000-08-GM	7/8/2016	09:00AM
	Martinton	16-00000-00-GM	7/7/2016	04:00PM
<b>District: 4</b>				
	Canton	16-00000-00-GM	7/5/2016	10:15AM
	Canton	16-00000-00-GM	7/5/2016	10:00AM
	Galesburg	16-01402-42-GM	7/6/2016	11:00AM
	Warren	13-02129-00-BR	7/5/2016	11:00AM
<b>District: 5</b>				
	Champaign	15-05027-00-BR	7/7/2016	10:00am
	Tilton	16-00000-00-GM	7/7/2016	10:00am
<b>District: 6</b>				
	Arenzville	16-00000-00-GM	7/5/2016	02:00PM
	Hillsboro	16-00000-00-GM	7/6/2016	09:00AM
	Winchester	16-00000-00-GM	7/5/2016	10:00AM
<b>District: 7</b>				
	Bethany	16-00000-00-GM	7/6/2016	11:00AM
	Harristown	16-00000-00-GM	7/8/2016	10:00AM
	Wayne	14-09116-00-BR	7/7/2016	10:00AM

**District: 8**

Freeburg	16-00000-00-GM	7/5/2016	10:00am
Madison	16-00000-04-GM	7/12/2016	10:30am
Sparta	16-00000-00-GM	7/5/2016	02:00pm

**District: 9**

**No Advertisements in previous bulletin**

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Carpentersville	ATC Non-MFT	11:00AM	7/21/2016	CARPENTERSVILLE VILLAGE HALL

**Description:** PAVEMENT RECONSTRUCTION INCLUDING 2,075 SQ YD OF HMA (FULL-DEPTH) 7"; 1,295 FT COMB CONC C&G, TY B-6.12; 2,750 SQ FT PCC SIDEWALK 5 INCH; 1,632 CU YD AGGREGATE SUBGRADE IMPROVEMENT; 2,447 SQ YD AGGREGATE SUBGRADE IMPROVEMENT 12"; 430 SQ YD AGGREGATE SURFACE COURSE, LIMESTONE SCREENINGS, 4"; 1,144 CU YD EARTH EXCAVATION; 378 CU YD STRUCTURE EXCAVATION; 32 CU YD CONCRETE STRUCTURES; 39 CU YD CONCRETE SUPERSTRUCTURE; 21 CU YD CONCRETE SUPERSTRUCTURE (APPROACH SLAB); 37,820 LB REINFORCEMENT BARS, EPOXY COATED; 280 FT STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1 12"; 634 FT UNIT DUCT, 600V, 4-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE; 6 EA LIGHT POLE, ALUMINUM 30 FT., AND OTHER MISC WORK.

**Project Location:** RIVERS VIEW DRIVE FROM BETWEEN LINCOLN DRIVE AND THE BEND INTO THE LINCOLNWOOD MANOR SUBDIVISION ALL WITHIN THE VILLAGE OF CARPENTERSVILLE

**Proposal Available:** FROM BHFX.NET (815) 459-1260  
PAPER COPIES \$75.00 (NON-REFUNDABLE)  
AND ELECTRONIC COPIES \$40.00 (NON-REFUNDABLE)

**Proposal Fee:** \$75.00

City/County	Section No.	Time	Date	Location of Letting
Carpentersville	16-00000-00-GM ### ATC	10:00AM	7/14/2016	Village Board Room 1200 LW Besinger Drive, Carpentersville, IL 60110

**Description:** SECTION NO.: 16-00000-04-GM  
CONST. CONCRETE SAWCUT (1,875 INCH FT)

**Project Location:**

**Proposal Available:** VILLAGE OF CARPENTERSVILLE (ED SZYDLOWSKI) (224)293-1637. ENGINEERING DIVISION, 1200 LW BESINGER DRIVE, CARPENTERSVILLE, IL

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Chicago	12-D1304-00-BT ### FA	11:00am	7/27/2016	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. BIKE LANES DELINEATION AND MARKING; INC. 7,797 SQ. FT. PCC CONC. S/W, VAR. TY.; 3,364 SQ. FT. PCC ADA CURB RAMP; 1,126 FT. CONC. C&G, TY. B-V.12; 2,846 FT. CONC. CURB; 309,626 FT. PAV'T. MARKING, VAR. TY.; 4,667 SQ. FT. PAV'T. MARKING - LETTER AND SYMBOL, VAR. TY.; 1,874 FT. CURB PAINTING; 4,373 SQ. FT. PREFORMED THERMOPLASTIC MARKING, GREEN, VAR. TY.; 2,992 SQ. FT. STAMPED COLOR CONC., 5"; 1 L.S. TRAFFIC CONTROL AND PROTECTION (12.70 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON JUNE 30, 2016 AT 1:00 P.M.

**Project Location:** THROUGHOUT CITY OF CHICAGO

**Proposal Available:** CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602  
FOR QUESTIONS CONTACT LYNNETTE TERRELL AT  
lynnette.terrell@cityofchicago.org

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Joliet	16-00495-00-FP ### ATC	09:00AM	7/11/2016	CITY OF JOLIET

**Description:** CONST. VARIABLE WIDTH PAV'T. W/ AGG. BASE CSE., TY. B, 8" (3,100 SQ. YD.), INCL. 520 SQ. YD. SUB-BASE GRANULAR MAT'L., TY. C, 3"; 430 CU. YD. TRENCH BACKFILL; 300 CU. YD. POROUS GRANULAR EMBANKMENT, SP.; 300 CU. YD. REM. AND DISPOSAL OF UNSUITABLE MAT'L.; 1,345 CU. YD. RDWY EXCAV.; 2,055 SQ. YD. PKWY EXCAV.; 2,725 SQ. YD. PREP. OF BASE; 1,425 S/W REM.; 1,720 COMB. C&G REM.; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.17 MI.)

**Project Location:** BENTON STRET/CLAY STREET/HERKIMER STREET

**Proposal Available:** CITY OF JOLIET  
150 WEST JEFFERSON STREET  
JOLIET, IL 60432

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Lake County	16-00173-14-BR Non-MFT	10:00AM	7/19/2016	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

**Description:** PROJECT CONSISTS OF REPAIR OF FOUR EXISTING CONCRETE ABUTMENTS. IMPROVEMENTS AT THREE ABUTMENTS WILL INCLUDE STRUCTURAL CONCRETE REPAIR, AN ARCHITECTURAL FINISH, AND SOME GUARDRAIL WORK AND TREE REMOVAL. AN EMBANKMENT CONE WILL BE CONSTRUCTED AT THE FOURTH ABUTMENT, TO BE COVERED WITH TOPSOIL AND SEEDING. TRAFFIC CONTROL AND PROTECTION AND OTHER RELATED ITEMS ARE ALSO INCLUDED. MAJOR PAY ITEMS INCLUDE: 2,677.0 SQUARE FOOT STRUCTURAL REPAIR OF CONCRETE, 3,800.0 SQUARE FOOT ARCHITECTURAL FINISH FOR CONCRETE SURFACES, 830.0 CUBIC YARDS POROUS GRANULAR EMBANKMENT (SPECIAL), 522.0 SQUARE YARDS TOPSOIL FURNISH AND PLACE 4", AND 1.0 LUMP SUM TRAFFIC CONTROL AND PROTECTION (SPECIAL).

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.  
<http://www.lakecountylil.gov/648/Bids---Roadwork>

**Project Location:** ROBERT MCCLORY BIKE PATH OVER RUSSELL ROAD IN THE VILLAGE OF WINTHROP HARBOR, AND OVER IL ROUTE 173 IN THE CITY OF ZION

**Proposal Available:** Lake County Division of Transportation, Libertyville, IL 60048 (Benjamin Russo, P.E.  
847.377.7400)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Round Lake Park	16-00000-00-GM ### ATC	10:00AM	7/15/2016	Village of Round Lake Park 203 E. Lake Shore Drive Round Lake Park, IL 60073

**Description:** CONTRACT NO. 1  
CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. SE., MIX "D", N50 (1390 TON); INCL. 850 TON HOT-MIX ASPH. LEVELING BINDER, IL-19.0, N50; 440 TON AGG. SHOULDER, TY B; 15,340 SQ. YD. AREA REFLECTIVE CRACK CONTROL TREATMENT; 6900 LBS. BIT. MAT'L (TACK COAT); 24 EA. FRAMES AND GRATES TO BE ADJUSTED.; 320 SQ. YD. HOT-MIX ASPH. BIT. SURF. REM. BUTT JOINT; 460 L.FT. SAWING ASPHALT PAVEMENT

**Project Location:** KENWOOD DRIVE AND BRIERHILL DRIVE FROM PINEVIEW DRIVE TO WASHINGTON STREET

**Proposal Available:** The Village Engineer, 5690 Piikoi Lane, Libertyville, IL 60048 (Frank Furlan  
847.549.0238)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Will	16-22000-01-GM	09:30AM	7/20/2016	WILL COUNTY DIVISION OF TRANSPORTATION

WILL ROAD DISTRICT (OIL)

**Description:** FURN. & DELIVER:  
25,000 GAL. BIT. MAT'L. SEAT COAT GRADE HFE-150

**Project Location:**

**Proposal Available:** WILL COUNTY DIVISION OF TRANSPORTATION (815)727-8476 (BRUCE GOULD),  
16841 W. LARAWAY ROAD, JOLIET, IL 60433

**Proposal Fee:** \$0.00

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

City/County	Section No.	Time	Date	Location of Letting
Carroll	15-07124-00-BR	10:00AM	7/12/2016	CO. ENGR'S. OFFICE, MT. CARROLL

### TBP ATC

ROCK CREEK-LIMA R.D.

**Description:** REM. OF EXIST. SINGLE SPAN BRIDGE ON PILE BENTS & REPL. W/SINGLE SPAN PPC DECK BEAM BRIDGE ON SPILL THROUGH PILE ABUT. INCL. PPC DECK BEAMS (27" DEPTH), 1 EA. REM. EXIST. STRUCT., 32 C.Y. CONC. STRUCT., 4,680 LB. EPOXY CT. REBARS., 450 FT. FURN. METAL SHELL PILES 12"x0.25", 2 EA. TEST METAL PILES, 140 FT. STEEL RAILING. TY. SM, 380 C.Y. EARTH EXC., 408 TON AGG. BASE CSE., TY. B, 385 TON AGG. SURF. CSE., TY. B, 1 L.S. MOBILIZATION, ETC.

**Project Location:** WILLOW RD. (TR 107) OVER OTTER CREEK APROX. 4.5 MI. S.E. OF LANARK

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
10735 MILL RD.  
MT CARROLL, IL.  
815/244-3195

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rock Island	16-03000-00-GM	01:30PM	7/11/2016	CO. ENGR'S. OFFICE, MILAN

### ATC

**Description:** CONST. PVM'T. REPL. W/PCC PVM'T., 8" (581 S.Y.), INCL. 92.5 S.Y. CL. B PATCHES, TY. IV, 8", 581 S.Y. PVM'T. REM., 146 C.Y. EARTH EXC., 199 TON AGG. DRAIN SPL., 6", 2 EA. CATCH BASIN TO BE ADJ., 1 L.S. TRAFFIC CTR'L. & PROT., ETC. (0.05 MI.)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

City/County	Section No.	Time	Date	Location of Letting
Grant Park	16-00000-00-GM	02:00PM	7/14/2016	PIGGUSH ENGINEERING 586 WILLIAM LATHAM DRIVE, SUITE 8 BOURBONNAIS, IL 60914

N/A.

**Description:** (12 TON) AGGREGATE BASE COURSE, TYPE B; (656 SY) PREPARATION OF BASE; (260 GAL) BITUMINOUS MATERIALS PRIME COAT; (136 TON) LEVELING BINDER MACHINE METHOD, N50; (89 SY) HOT-MIX ASPHALT SURFACE REMOVAL-BUTT JOINT; (59 TON) HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; (158 TON) HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50; (30 SY) PORTLAND CEMENT CONCRETE PAVEMENT, 8"; (2 EA) MANHOLES TO BE ADJUSTED. ALL COSTS RELATED TO TRAFFIC CONTROL STANDARD NOS. 701501-06, 701901-03, AND BLR 21-9 SHALL BE INCIDENTAL TO THE CONTRACT.

**Project Location:** VARIOUS STREETS WITHIN THE VILLAGE OF GRANT PARK

**Proposal Available:** PIGGUSH ENGINEERING, INC.  
586 WILLIAM LATHAM DRIVE, SUITE 8  
BOURBONNAIS, IL 60914  
(815) 614-3447

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hopkins Park	16-00000-00-GM	02:30PM	7/14/2016	PIGGUSH ENGINEERING 586 WILLIAM LATHAM DRIVE, SUITE 8 BOURBONNAIS, IL 60914

N/A.

**Description:** (6,533 SY) AREA REFLECTIVE CRACK CONTROL; (2,940 GAL) BITUMINOUS MATERIALS (COVER & SEAL COATS); (163 TON) COVER COAT AGGREGATE; (82 TON) SEAL COAT AGGREGATE; (300 SY) SPRAY PATCHING. ALL COST RELATED TO TRAFFIC CONTROL STANDARDS NO. 701501-06, 701901-03, & BLR 21-9 SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

**Project Location:** VARIOUS STREETS WITHIN THE VILLAGE OF HOPKINS PARK.

**Proposal Available:** PIGGUSH ENGINEERING, INC.  
586 WILLIAM LATHAM DRIVE, SUITE 8  
BOURBONNAIS, IL 60914  
(815) 614-3447

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Livingston	16-25133-00-AS	10:00AM	7/12/2016	PONTIAC, IL

ROUND GROVE ROD DISTRICT.

**Description:** FURNISH AND DELIVER TO JOBSITE: (5,985 TON) CA-6 OR 10.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM ON JULY 11, 2016.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Oswego	16-00051-00-FP ### ATC Non-MFT	10:00AM	7/12/2016	OWSEGO VILLAGE HALL.

N/A.

**Description:** 1.56 MI CONST VARIABLE WIDTH PC CONCRETE PAVT REMOVAL & REPLACEMENT WITH: (3,195 TON) HMA BINDER CSE, IL-19.0, N50; (1,605 TON) HMA SURFACE CSE, MIX D, N50; (34,281 LB) BIT MATL (PRIME); (13,850 SY) PCC PAVT REM; (1,850 SY) CL C PATCHES (6"); (7,735 FT) COMB CONC C&G REM & REPL; (2,760 SF) PCC SIDEWALK REM & REPL; ETC.

PROPOSALS ALSO AVAILABLE ONLINE AT [HTTP://WWW.OSWEGOIL.ORG](http://WWW.OSWEGOIL.ORG) UNDER THE BUSINESS & DEVELOPMENT TAB - BIDS & RFP'S.

**Project Location:** VARIOUS LOCATIONS, ODGEN FALLS SUB-DIVISION.

**Proposal Available:** FINANCE DEPARTMENT, OSWEGO VILLAGE HALL  
100 PARKER'S MILL  
OSWEGO, IL 60543  
(630) 554-3618

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ottawa	16-00000-00-GM ### ATC	09:00AM	7/11/2016	CITY HALL.

N/A.

**Description:** HMA REMOVAL & RESURFACING - LIST OF MAJOR ITEMS: (29,426 SY) HMA SURF REM (COLD MILL), 1-1/2"; (9,318 SY) HMA SURF REM (COLD MILL), 2"; (1,278 SY) HMA SURF REM (COLD MILL), 3"; (3,191 SY) HMA SURF REM (COLD MILL), VAR DEPTH, 0"-1-1/2"; (3,342 SY) HMA SURF REM (COLD MILL), VAR DEPTH, 0"-3"; (34,480 LB) BIT MATERIALS (PRIME COAT); (2,741 TON) LEVEL BINDER (MACH METHOD); (403 TON) HMA SURF CRSE; (51 TON) INCIDENTAL HMA SURF; (2,262 TON) BIT HOT-MIX SAND SEAL COAT (SPECIAL); (286 TON) INCIDENTAL HMA SURF (SPECIAL); (1,401 SY) CLASS D PATCHES, 6"; (60 EA) MANHOLES TO BE ADJ; (18 EA) WATER VALVES TO BE ADJ; (15,052 FT) THERMOPLASTIC PAVEMENT MARKING - LINE 4", LINE 6", LINE 12", & LINE 24"; (1,295 SF) LETTERS & SYMBOLS.

**Project Location:** VARIOUS STREETS THROUGHOUT THE CITY.

**Proposal Available:** RENWICK & ASSOCIATES, INC.  
OTTAWA, IL 61350  
(815) 434-3200

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Peru	15-00064-00-PV ### ATC	10:00AM	7/11/2016	PERU CITY HALL 1901 FOURTH ST. PERU, IL 61354

N/A.

**Description:** HMA & CONCRETE OVERLAY OF PLANK ROAD; WIDENING & RESURFACING OF MAY ROAD; CONSTRUCTION OF COMMERCE DRIVE TO CONNECT PLANK ROAD TO MAY ROAD; AND AN EXTENSION OF A 12" WATER MAIN.

PROPOSALS AVAILABLE ONLINE AT [WWW.CHAMLIN.COM](http://WWW.CHAMLIN.COM).

**Project Location:** IN THE CITY OF PERU ALONG PLANK ROAD FROM JUST NORTH OF THE I-80/PLANK ROAD INTERCHANGE TO 1600N AVENUE IN BUREAU COUNTY.

**Proposal Available:** CHAMLIN & ASSOCIATES, INC.  
PERU, IL 61354  
(815) 223-3344

**Proposal Fee:**



City/County	Section No.	Time	Date	Location of Letting
Chillicothe	16-00000-00-GM ###	11:00AM	7/11/2016	CHILLICOTHE CITY HALL
<b>Description:</b> 3090 GAL BIT. SEAL COAT MATERIAL (HFP) 89 TONS SEAL COAT AGGREGATE (CA 16) <b>Project Location:</b> CLOVERDALE ROAD IN THE CITY OF CHILLICOTHE <b>Proposal Available:</b> MIDWEST ENGINEERING ASSOCIATES EAST PEORIA IL 61611 (309) 222-8600 <b>Proposal Fee:</b>				
City/County	Section No.	Time	Date	Location of Letting
Creve Coeur	16-00000-00-GM ATC	11:00AM	7/12/2016	CREVE COEUR VILLAGE HALL
<b>Description:</b> 7648 GAL BIT. SEAL COAT MATERIAL (CRSP) 221 TONS SEAL COAT AGGREGATE (CA 16) (TRAP ROCK) 265 GAL BIT. MATERIALS PRIME - PEP <b>Project Location:</b> VARIOUS STREETS IN CREVE COEUR <b>Proposal Available:</b> MIDWEST ENGINEERING ASSOCIATES EAST PEORIA IL 61611 (309) 222-8600 <b>Proposal Fee:</b>				
City/County	Section No.	Time	Date	Location of Letting
Hanna City	Non-MFT	03:00PM	7/13/2016	HANNA CITY VILLAGE HALL
<b>Description:</b> BASE BID CONSISTS OF 1,200 SQ YD HMA SURFACE REMOVAL (VARIABLE DEPTH AND BUTT JOINT), 610 TOTAL TONS HMA PLACEMENT (LEVELING BINDER AND SURFACE COURSE), 3,650 SQ YD AREA REFLECTIVE CRACK CONTROL TREATMENT, 200 SQ YD PAVEMENT PATCHING, 280 SQ FT SIDEWALK REMOVAL, 50 SQ FT PCC SIDEWALK, 220 SQ FT PCC CURB-SIDEWALK, 1,300 FOOT OF PAINT PAVEMENT MARKING, TRAFFIC CONTROL AND ASSOCIATED ITEMS. ADDITIVE ALT. BID #1 INCLUDES 1,020 SQ YD HMA SURFACE REMOVAL (VARIABLE DEPTH AND BUTT JOINT), 420 TOTAL TONS HMA PLACEMENT (LEVELING BINDER AND SURFACE COURSE), 2,750 SQ YD AREA REFLECTIVE CRACK CONTROL TREATMENT, 30 SQ FT SIDEWALK REMOVAL, 30 SQ FT PCC CURB-SIDEWALK, AND 1,460 FOOT OF PAINT PAVEMENT MARKING, TRAFFIC CONTROL AND ASSOCIATED ITEMS. ADDITIVE ALT. BID #2 IS COMPRISED OF 430 FOOT CLASS B STORM SEWER AND 4 EACH INLETS. WORK TO BE COMPLETED BY SEPTEMBER 30, 2016. <b>Project Location:</b> MAIN STREET - BLOCK BETWEEN HANNA STREET AND ROUTE 116 AND BLOCK BETWEEN ROUTE 116 AND CHICAGO STREET. <b>Proposal Available:</b> FARNSWORTH GROUP c/o MICHAEL PELOW PEORIA IL 61614 (309) 689-9888 <b>Proposal Fee:</b>				

City/County	Section No.	Time	Date	Location of Letting
Hanna City	16-00000-00-GM ATC	03:15PM	7/13/2016	HANNA CITY VILLAGE HALL

**Description:** ALTERNATE #1 - FURNISH AND SPREAD BITUMINOUS MATERIALS (PRIME COAT) MC-30 - 200 GAL, FURNISH AND SPREAD BITUMINOUS MATERIALS (SEAL COAT) CRS-2 - 2,200 GAL, FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (GRAVEL OR CRUSHED STONE) - 15 TON, FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (STEEL SLAG) - 75 TON ALTERNATE #2 - FURNISH AND SPREAD BITUMINOUS MATERIALS (PRIME COAT) MC-30 (200 GAL), FURNISH AND SPREAD BITUMINOUS MATERIALS (SEAL COAT) CRSP (2,200 GAL) FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (GRAVEL OR CRUSHED STONE) - 15 TON, FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (CRUSHED BLACK TRAP ROCK) - 55 TON

WORK SHALL BE COMPLETED BY AUGUST 31, 2016

**Project Location:** VARIOUS STREETS IN HANNA CITY, ILLINOIS

**Proposal Available:** FARNSWORTH GROUP c/o MICHAEL PELOW  
PEORIA IL 61614  
(309) 689-9888

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mackinaw	16-00000-00-GM ### ATC	10:00AM	7/11/2016	MACKINAW VILLAGE HALL

**Description:** FURNISH AND SPREAD BITUMINOUS MATERIAL PRIME COAT SS-1 (200 GAL.)  
FURNISH AND SPREAD BITUMINOUS MATERIAL SEAL COAT CRSP (6,550 GAL.)  
FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (CRUSHED BLACK TRAP ROCK) (190 TONS)  
WORK COMPLETED BY AUGUST 12, 2016

**Project Location:** VARIOUS STREETS IN MACKINAW, ILLINOIS

**Proposal Available:** FARNSWORTH GROUP c/o MICHAEL PELOW  
PEORIA IL 61614  
(309) 689-9888

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
McDonough	16-00000-00-GM ATC ***	07:00PM	7/7/2016	MCDONOUGH COUNTY COURTHOUSE - 3rd FLOOR LAW LIBRARY

**Description:** ALTERNATE #1: CHLORINATED RUBBER PAINT FURNISHED AND APPLIED FOB JOBSITE IN MCDONOUGH COUNTY: 91,951.00 FEET PAINT PVT MK LINE 4 (YELLOW), 63,677.00 FEET PAINT PVT MK LINE 4 (WHITE). CHLORINATED RUBBER PAINT FURNISHED AND APPLIED FOB JOBSITE IN HENDERSON COUNTY: 35,172.00 FEET PAINT PVT MK LINE 4 (YELLOW), AND 122.00 SQUARE FEET PAINT FOR STOP LINES.

ALTERNATE #2: WATER BASED ACRYLIC PAINT FURNISHED AND APPLIED FOB JOBSITE IN MCDONOUGH COUNTY: 91,951.00 FEET PAINT PVT MK LINE 4 (YELLOW), 63677.00 FEET PAINT PVT MK LINE 4 (WHITE). WATER BASED ACRYLIC PAINT FURNISHED AND APPLIED FOB JOBSITE IN HENDERSON COUNTY: 35172.00 FEET PAINT PVT MK LINE 4 (YELLOW), AND 122.00 SQUARE FEET PAINT FOR STOP LINES.

ADDITIONAL INFORMATION: MCDONOUGH AND HENDERSON WILL ONLY SELECT ONE OF THE ALTERNATE PAINT TYPES FOLLOWING THE RECEIPT OF BIDS.

**Project Location:** VARIOUS LOCATION IN MCDONOUGH AND HENDERSON COUNTIES

**Proposal Available:** MCDONOUGH COUNTY HIGHWAY DEPARTMENT  
204 SOUTH WESTERN AVENUE,  
MACOMB, IL 61455  
(309) 833-4196

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	16-XXXXX-00-PV Non-MFT	10:00AM	7/12/2016	WOODFORD COUNTY HIGHWAY DEPARTMENT
<p><b>Description:</b> THIS PROJECT WILL CONSIST OF HMA OVERLAY AND RELATED WORK FOR SPRING BAY ROAD DISTRICT AND WORTH ROAD DISTRICT.</p> <p>SPRING BAY ROAD DISTRICT (SECTION NO. 16-16002-00-PV) CONSISTS OF GROUP 1: MILLPOINT RD (0.75 MI); AND GROUP 2: WOODLAND KNOLLS RD (0.5 MI).</p> <p>WORTH ROAD DISTRICT (SECTION NO. 16-17160-00-PV) CONSISTS OF GROUP 3: WOODLAND KNOLLS RD (0.25 MI).</p> <p>THE PAVING OPERATIONS WOULD BE CONTINUOUS ON WOODLAND KNOLLS RD.</p> <p><b>Project Location:</b> MILLPOINT RD FROM IL 26 TO 0.75 MI WEST; WOODLAND KNOLLS RD FROM SANTA FE TRAIL EAST TO TWP LINE (0.5 MI); WOODLAND KNOLLS RD FROM TWP LINE EAST TO ALCONBURY RD (0.25 MI).</p> <p><b>Proposal Available:</b> WOODFORD COUNTY HIGHWAY DEPARTMENT ROANOKE IL 61561 (309) 923-2891</p> <p><b>Proposal Fee:</b></p>				

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**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

City/County	Section No.	Time	Date	Location of Letting
Farmer City	16-00000-00-GM ### ATC	10:00am	7/12/2016	Farmer City City Hall 105 S Main St Farmer City IL 61842

**Description:** This project consists of constructing a single course bituminous surface treatment at various locations.

Improvements included are: BIT. MATLS. SEAL COAT PG 46-28 - 16 TON; SEAL CT. AGGREGATE CA-16 CRST - 156 TON

\*SEE PROPOSAL\*

**Project Location:** Various Locations

**Proposal Available:** Farnsworth Group, Inc.  
2709 McGraw Dr  
Bloomington IL 61704  
(309) 663 8435

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rantoul	16-00110-00-RS ### ATC	02:00pm	7/15/2016	Village Hall 333 S. Tanner St. Rantoul, IL 61866

**Description:** HMA RESURFACING AND HMA REMOVAL AND REPLACEMENT 43 CU YD EARTH EXCAVATION, 29 CU YD REMOVAL & DISPOSAL OF UNSUITABLE MATERIAL 273 SQ YD AGGREGATE BASE COURSE, TYPE B 4", 461 TON LEVELING BINDER (MACHINE METHOD), IL-9.5 FG, 254 SQ YD TOPSOIL FURNISH AND PLACE, 4" , 254 SQ YD EROSION CONTROL BLANKET, 7565 SQ YD PREPARATION OF BASE, 764 TON AGGREGATE BASE REPAIR, 982 TON HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 1823 TON HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 2441 SQ FT PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH, 10665 SQ YD HMA SURFACE REMOVAL, 7565 SQ YD PAVEMENT REMOVAL REREMOVAL, 3038 SQ YD CLASS D PATCHES, 4 INCH, 314 FT COMB. CONCRETE CURB & GUTTER REMOVAL AND REPL AND OTHER MISC ITEMS OF WORK.

\*See Proposal\*

Additional Information: \* All pertinent documents may be viewed on Village of Rantoul's website at ([www.village.rantoul.il.us/Bids.aspx](http://www.village.rantoul.il.us/Bids.aspx)).

**Project Location:** Various streets in Rantoul, Champaign County. See project.

**Proposal Available:** \*Village of Rantoul Public Works  
200 W Grove Avenue, Rantoul IL 61866,  
(217) 892-6824

**Proposal Fee:** \$50.00

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Barry	16-00000-00-GM ### ATC	10:00AM	7/14/2016	CITY HALL IN BARRY

.296 MILES

**Description:** 1420 SY -- SCARIFY EX PAVEMENT AND BASE PREPARATION  
100 TON -- AGG BASE  
160 GAL -- BIT MATL (PRIME COAT)  
440 TON -- HMA BINDER COURSE, IL-19, N50  
3 EACH -- MANHOLES TO BE ADJUSTED  
1 L SUM -- TRAFFIC CONTROL & PROTECTION (SPECIAL)

**Project Location:** RODGERS STREET

**Proposal Available:** MECO ENGINEERING  
HANNIBAL, MO  
(573) 221-4048

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Brown	15-00073-00-SG FA	10:00am	7/8/2016	County Engineer's office Brown County Highway Dept. 708 South Capital Ave. Mt. Sterling, IL. 62353

**Description:** Furnishing various warning & regulatory signs along with steel-posts and hardware for nine (9) Road Districts and three (3) Municipalities.

**Project Location:** Various Road Districts & Streets in Brown County

**Proposal Available:** County Engineer's Office  
Brown County Highway Dept.  
708 South Capital Ave.  
Mt. Sterling, Illinois, 62353  
217/773-2427

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Lincoln	XX-00000-00-XX ### Non-MFT	02:00PM	7/14/2016	CITY HALL IN LINCOLN

**Description:** Bridge Replacement in City of Lincoln including: Earth Excavation - 405 CY; Purous Granular Embankment - 280 CY; Temporary Ditch Checks - 40 FT; Perimeter Erosion Barrier - 150 FT; Stone Riprap, Class A4 - 131 SY; Filter Fabric - 131 SY; Aggregate Base Course Type B - 285 TON; Bituminous Materials(Prime Coat) - 950 LB; HMA Binder Course, IL-19.0, N50 - 110 TON; HMA Surface Course, Mix C, N50 - 38 TON; Removal and Disposal of Unsuitable Material For Structures - 60 CY; Reinforcement Bars, Epoxy Coated - 34,030 LB; Steel Railing, Type S1 - 72 FT; Name Plates - 1 EA; Concrete Box Culverts - 215.5 CY; Storm Sewer, Class A, Type 2 36" - 14 FT; Storm Sewer Removal 36" - 16 FT, Manholes, Type A, 6' Dia - 1 EA; Terminal Marker - Direct Applied - 4 EA; Chain Link Fence to be Removed and Re-Erected - 30 FT; and other incidental and restoration work. Work to be completed by April 28, 2017.

**Project Location:** State Street in Lincoln, IL

**Proposal Available:** Farnsworth Group, Inc.  
Peoria, IL  
(309) 689-9888

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Litchfield	15-00037-00-RR ### ATC	02:00PM	7/12/2016	CITY HALL IN LITCHFIELD 120 EAST RYDER STREET LITCHFIELD, IL 62056

**Description:** 236 FEET OF RECONSTRUCTION OF SARGENT STREET ROADWAY APPROACHES AT THE BNSF RAILROAD CROSSING. INCLUDING HMA PAVEMENT, CONC CURB AND GUTTER, HMA SHOULDERS, SIDE ROAD IMPROVEMENTS, STORM SEWER, INLETS AND HMA OVERLAY

**Project Location:** SARGENT STREET AT BNSF RAILROAD

**Proposal Available:** CRAWFORD MURPHY & TILLY  
2750 WEST WASHINGTON ST  
SPRINGFIELD, IL 62702  
(217) 787-8050

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LOGAN COUNTY	16-00000-01-GM Non-MFT	10:00AM	7/12/2016	LOGAN COUNTY HIGHWAY DEPARTMENT (217) 732-3059

**Description:** 20,096 GAL -- CSS-1

**Project Location:** 1 MILE NORTH OF NEW HOLLAND

**Proposal Available:** LOGAN COUNTY HIGHWAY DEPARTMENT  
(217) 732-3059

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
PIKE COUNTY	16-xx000-00-GM	10:00AM	7/13/2016	Pike County Highway Department (217) 285-4364

Request for Quotations for Atlas Township MFT and  
Pittsfield Township NON-MFT

**Description:** MFT Funds Delivered Jobsite – PG46-28 – 17,740 Gallons  
SC-800 – 2,500 Gallons  
MFT Funds FOB at Plant – PG46-28 – 8,000 Gallons  
SC-800 – 2,500 Gallons  
  
NON-MFT Funds Delivered Jobsite – PG46-28 – 15,840 Gallons  
SC-800 – 4,224 Gallons  
NON-MFT Funds FOB at Plant – PG46-28 – 10,000 Gallons  
SC-800 – 4,000 Gallons

**Project Location:** VARIOUS

**Proposal Available:** Pike County Highway Department  
(217) 285-4364

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Pleasant Plains	16-00000-00-GM ATC	10:00AM	7/11/2016	Village Hall, 200 W. Fourth Street

**Description:** 7,050 GAL – BIT MATL SEAL COAT (PG46-28), FURN & APPLY  
350 TON – SEAL COAT AGG (CA 16), CR STONE, FURN & APPLY

**Project Location:** VARIOUS

**Proposal Available:** Village Hall, 200 W. Fourth Street

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Quincy	16-00000-00-GM ### ATC ***	11:00AM	7/13/2016	CITY HALL IN QUINCY 730 MAINE STREET QUINCY, IL

**Description:** SURFACE REMOVAL, RESURFACING WITH HMA, UTILITY ADJUSTMENTS REMOVAL, REPLACEMENT OF PCC CURB & GUTTER AND MISCELLANEOUS WORK

**Project Location:** VARIOUS STREETS

**Proposal Available:** CITY HALL IN QUINCY

**Proposal Fee:**

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District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Decatur	16-00608-00-FP ### ATC	10:00AM	7/13/2016	City of Decatur Engineering Department

**Description:** 15 CU YD FURNISHED EXCAVATION; 105 SQ YD TOPSOIL FURNISH AND PLACE, 4 INCH; 47305 POUND BITUMINOUS MATERIAL (TACK COAT); 10 TON MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS; 466 SQ YD HOT MIX ASPHALT SURFACE REMOVAL BUTT JOINT; 183 TON HOT MIX ASPHALT BINDER COURSE, IL-19.0, N50; 2363 TON HOT MIX ASPHALT SURFACE COURSE, MIX"C", N50; 6287 SQ FT PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH; 562 SQ FT DETECTABLE WARNINGS; 27808 SQ YD HOT MIX ASPHALT SURFACE REMOVAL, 1 1/2 INCH; 5319 SQ FT SIDEWALK REMOVAL; 757 FT COMB. CONCRETE CURB & GUTTER REMOVAL AND REPLACEMENT; 3687 SQ YD VARIOUS CLASS PATCHES VARIOUS TYPES AND SIZES; 548 EACH DOWEL BARS 1 1/2 INCH; 3198 FT SAWCUTS; 548 EACH TIE BARS, 1 INCH; 15164 POUND CRACK FILLING; 53 FT STORM SEWERS, CLASS B TYPE 1 12 INCH; 2 EACH INLETS, TYPE A, TYPE 3 FRAME AND GRATE; 2 EACH CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID; 7 EACH CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 3 FRAME AND GRATE; 19 EACH MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID; 22 EACH VALVE BOX FRAMES TO BE ADJUSTED WITH NEW FRAMES; 1210 FT SHORT TERM PAVEMENT MARKING; 403 SQ FT SHORT TERM PAVEMENT MARKING REMOVAL; 249.6 SQ FT THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS; 16129 FT THERMOPLASTIC PAVEMENT MARKING VARIOUS SIZES; 1792 FT DETECTOR LOOP, TYPE 1; 1 LSUM RAILROAD PROTECTIVE LIABILITY INSURANCE

<b>Project Location:</b>	
<b>Proposal Available:</b>	<b>Proposal Fee:</b>



City/County	Section No.	Time	Date	Location of Letting
Columbia	16-00000-00-GM ATC	02:00pm	7/11/2016	City Clerk 208 S. Rapp Ave Columbia, IL 62236

**Description:** 1. 250 Ton - Premix Bituminous Material; M17-08 or M17-08 Modified or M19-07 or M19-07 Modified; Furnish only  
2. 75 Ton - Premix Bituminous Material M120-10; Furnish only  
3. 1,199 Ton - Alternate Seal Coat Aggregate CA-13, CA-15, CA-16, CM-13, CM-15, CM-16, CM13L6-28 (Limestone), CM15L6-29 (Limestone), CM16L6-31 (Limestone); Furnished and Delivered  
4. 1,199 Ton - Alternate Seal Coat Aggregate CA-13, CA-15, CA-16, CM-13, CM-15, CM-16, CM13L2-22 (ACBF), CM15L5-19 (ACBF), CM16L6-30 (ACBF); Furnished and Delivered  
5. 300 Ton - Coarse Aggregate CA-6; Furnished only  
6. 300 Ton - Coarse Aggregate, CA-6 Pugmill, Furnished only  
7. 200 Ton - Coarse Aggregate, CA-2; Furnished only  
8a. 150 CY - Furnish Class SI Concrete  
8b. 8 Load - Load Charge  
8c. 80 CY/% - Calcium Chloride Additive  
8d. 150 CY - Furnish Class PP Concrete  
8e. 8 Load - Load Charge  
8f. 80 CY/% - Calcium Chloride Additive  
9. 75 Ton - RipRap RR-3 (Furnished only)  
9a. 75 Ton - RipRap RR-4 (Furnished only)  
10. 140 Ton - HFE-150 Bituminous Material; Furnished & Applied  
11. 10 Ton - Bituminous Material MC-800; Furnished & Applied  
12. 108,988 SY - Seal Coat Aggregate, Spread on City Streets

**Project Location:** various

**Proposal Available:** City Engineer  
208 S. Rapp Ave  
Columbia, IL 62236

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
East St Louis	16-00000-01-GM ### ATC	11:00am	7/11/2016	City Clerk's Office 301 River Park Drive East St. Louis, IL 62201

**Description:** Pavement rehabilitation consisting of:

3,814 TON - Aggregate Base Course, Type B  
82 TON - Bituminous Materials (Prime Coat)  
163 TON - Bituminous Materials (Cover and Seal Coats)  
654 TON - Cover Coat Aggregate  
245 TON - Seal Coat Aggregate  
32,689 SY - Pulverization  
1 LS - Traffic Control and Protection

**Project Location:** Various Streets

**Proposal Available:** City Clerk's Office  
301 River Park Drive  
East St. Louis, IL 62201

**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Gallatin	15-02114-00-BR ### TBP ATC	09:00AM	7/13/2016	BROWN & ROBERTS, INC., 1 WESTRIDGE ROAD, HARRISBURG, IL

**Description:** Construct Single Span Bridge (1 @47 ft) w/ precast prestressed conc. deck beam (21") (1,080 sq. ft.); incl. 31 cu. yd. conc. structures, 3 cu. yd. conc. encasement, 3,824 lbs. rebar, 200 ft. furn. steel pile HP 10 x 42, 94 ft. steel railing, type S-1, 174 sq. yd. stone riprap, Cl. A-4, 73 cu. yd. structure ex., 275 cu. yd. channel ex., 113 cu. yd. furnished ex., & misc. items to complete the project

**Project Location:** TR 162 (RIGSBY ROAD)

**Proposal Available:** KNIGHT E/A, INC.  
993 CLOCKTOWER DRIVE, SUITE A  
SPRINGFIELD, IL 62701  
  
(217) 615-4215

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Herrin	16-00000-00-GM ATC	01:30PM	7/13/2016	HERRIN CITY HALL

**Description:** FURN. & SPREAD:  
37,141 GAL RS-2 OR HFE-150 ASPH.  
1,548 TON CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** HERRIN CITY CLERK  
300 N. PARK AVENUE  
HERRIN, IL 62948

**Proposal Fee:**

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Vermilion	Hoopeston	16-00000-00-GM	Silver Brothers, Inc.	\$41,262.40	6/29/2016
LaSalle	Peru	16-00066-00-PV	Advanced Asphalt	\$256,161.45	6/28/2016
Woodford	Eureka	15-00000-00-GM	Steffens's 3D Construction	\$97,410.24	7/7/2015
White	Grayville	15-00032-00-PV	Sierra Bravo Contractors	\$1,284,764.29	6/27/2016
Effingham	Teutopolis	15-00015-01-FP	Mt. Carmel Stabilization Group, Inc.	\$58,741.50	6/27/2016
Kane	St Charles	16-00108-00-RS	Schroeder Asphalt Services	\$1,761,733.65	6/8/2016
St. Clair	Belleville	17-00000-06-GM	Fournie Contracting Co.	\$84,929.00	6/15/2016
Kane	Carpentersville	16-00000-00-GM	Iorig Construction Co.	\$217,027.45	6/6/2016
<b>RD Dist/Twnshp</b>					
Will	Green Garden	14-07000-01-GM	Gray's Material Services	\$143,030.50	6/3/2014
Henderson	Terre Haute	05-11122-00-BR	ICCI Illini Concrete, LLC	\$79,050.00	6/27/2016
<b>County</b>					
Cook	Cook	15-A5014-08-BR	Rausch Infrastructure, LLC	\$582,740.00	6/3/2016
McDonough	McDonough	16-00000-00-PP	Tri-State Asphalt, Marathon Petroleum, Central Stone	\$269,411.24	6/27/2016